

# TRINITY LUTHERAN CHURCH & SCHOOL

300 Broad Street

Menasha, Wisconsin 54952

Church (920) 722-2662, School (920) 725-1715

www.trinitymenasha.com

LENT 5 MID-WEEK

April 6, 2022 – 6:30 pm

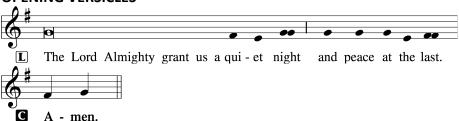
The Order of Compline

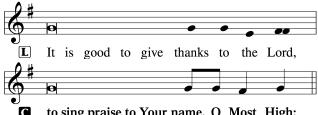
"Singing with the Exiles"

One Little Word Can Fell Him (Isaiah 49:1-6)

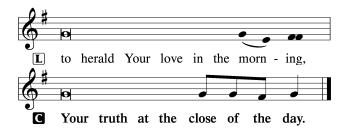
**REGULAR SERVICES:** Saturdays at 5pm • Sundays at 9am Education Hour at 10:30am

OPENING VERSICLES LSB 253





to sing praise to Your name, O Most High;



#### CONFESSION

**EXHORTATION** LSB 254

Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

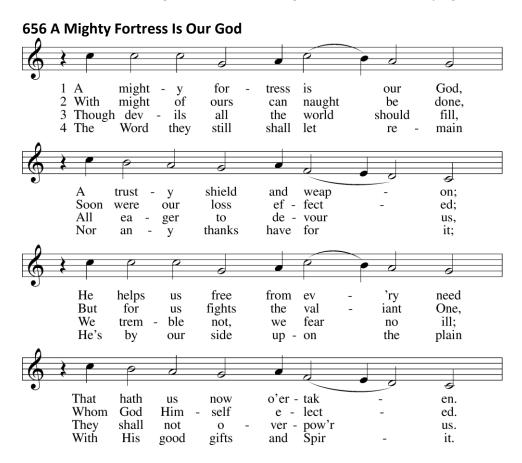
**CONFESSION OF SINS** LSB 254

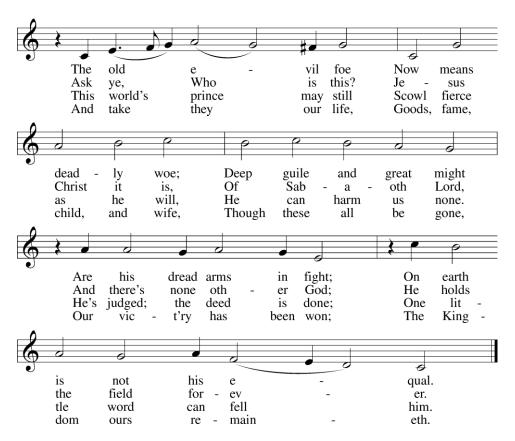
- I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. C Amen.
- C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

- *I* The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.
- **G** Amen.

### PSALMODY PSALM 111

- In the LORD I take refuge; how can you say to my soul, "Flee like a bird to your mountain, for behold, the wicked bend the bow;
- **C** they have fitted their arrow to the string to shoot in the dark at the upright in heart;
- **P** if the foundations are destroyed, what can the righteous do?"
- The LORD is in his holy temple; the LORD's throne is in heaven; his eyes see, his eyelids test, the children of man.
- The LORD tests the righteous, but his soul hates the wicked and the one who loves violence.
- **C** Let him rain coals on the wicked; fire and sulfur and a scorching wind shall be the portion of their cup.
- **P** For the LORD is righteous; he loves righteous deeds; the upright shall behold his face.





# **SCRIPTURE READINGS**

# OLD TESTAMENT • A reading from Isaiah, chapter 49

Isaiah 49:1–6

<sup>1</sup>Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother He named my name. <sup>2</sup>He made my mouth like a sharp sword; in the shadow of His hand He hid me; He made me a polished arrow; in His quiver He hid me away. <sup>3</sup>And He said to me, "You are My servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God."

<sup>5</sup>And now the LORD says, He who formed me from the womb to be His servant, to bring Jacob back to Him; and that Israel might be gathered to Him— for I am honored in the eyes of the LORD, and my God has become my strength—

<sup>6</sup>He says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that My salvation may reach to the end of the earth."

- **P** O Lord, have mercy on us.
- C Thanks be to God.

**EPISTLE** Hebrews 4:1–12

P A reading from Hebrews chapter 4.

> <sup>1</sup>Therefore, while the promise of entering His rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as He has said, "As I swore in My wrath, 'They shall not enter My rest,' " although His works were finished from the foundation of the world. <sup>4</sup>For He has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all His works." <sup>5</sup>And again in this passage He said, "They shall not enter My rest."

> <sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again He appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear His voice, do not harden your hearts."

> <sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, 10 for whoever has entered God's rest has also rested from his works as God did from His.

> <sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any twoedged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

- O Lord, have mercy on us.  $[\mathbf{P}]$
- $\mathbf{C}$ Thanks be to God.

## The Passion of Our Lord According to St. Luke - Part 5: Luke 23:26-56

Evangelist: As they led him away, they seized one Simon of Cyrene, who was coming in

from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were

mourning and lamenting for him. But turning to them Jesus said,

"Daughters of Jerusalem, do not weep for me, but weep for yourselves and CHRIST: for your children. For behold, the days are coming when they will say,

'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green,

what will happen when it is dry?"

Evangelist: Two others, who were criminals, were led away to be put to death with him.

And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,

"Father, forgive them, for they know not what they do."

Evangelist: And they cast lots to divide his garments. And the people stood by, watching,

but the rulers scoffed at him, saying,

CHORUS: "He saved others; let him save himself, if he is the Christ of God, his Chosen

One!"

CHRIST:

Evangelist: The soldiers also mocked him, coming up and offering him sour wine and

saying,

CHORUS: "If you are the King of the Jews, save yourself!"

Evangelist: There was also an inscription over him, "This is the King of the Jews." One of

the criminals who were hanged railed at him, saying,

CHORUS: "Are you not the Christ? Save yourself and us!"

Evangelist: But the other rebuked him, saying,

CHORUS: "Do you not fear God, since you are under the same sentence of

condemnation? And we indeed justly, for we are receiving the due reward

of our deeds; but this man has done nothing wrong."

Evangelist: And he said,

CHORUS: "Jesus, remember me when you come into your kingdom."

Evangelist: And he said to him,

CHRIST: "Truly, I say to you, today you will be with me in Paradise."

Evangelist: It was now about the sixth hour, and there was darkness over the whole land

until the ninth hour, while the sun's light failed. And the curtain of the temple

was torn in two. Then Jesus, calling out with a loud voice, said,

CHRIST: "Father, into your hands I commit my spirit!"

Evangelist: And having said this he breathed his last. Now when the centurion saw what

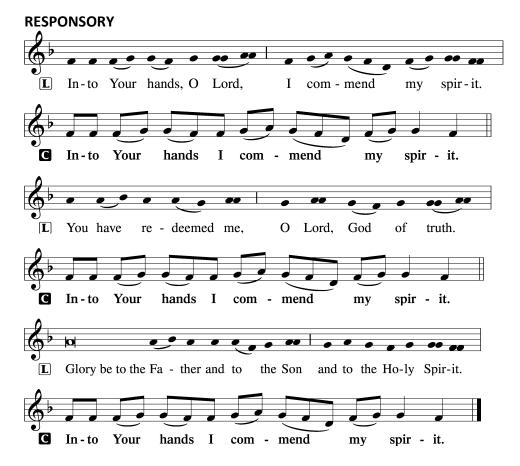
had taken place, he praised God, saying,

CHORUS: "Certainly this man was innocent!"

Evangelist: And all the crowds that had assembled for this spectacle, when they saw what

had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things. Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

LSB 255

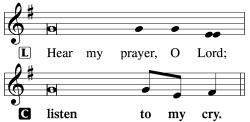


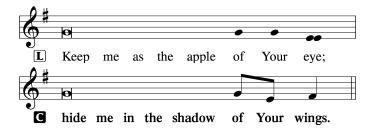


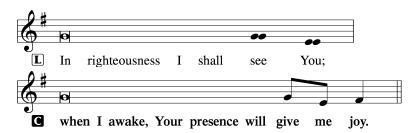
7. Words from God shall never falter, Ev'ry promise proved and sure; Flee to Him and stand secure.
Just one word of Christ can alter Earthly kingdoms made of stone,

#### **SERMON**

VERSICLES LSB 256







## **Collect of the Day**

- Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Collect

- **E** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.
- **G** Amen.

#### Collect

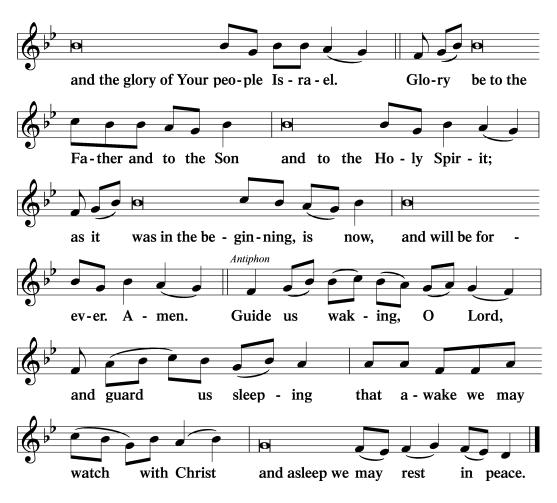
- Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.
- **G** Amen.

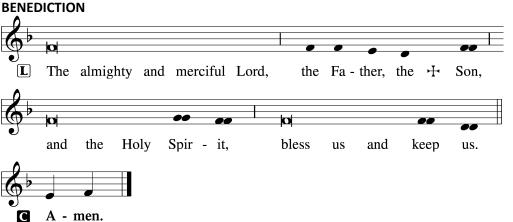
LSB 257

**L** Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.







LSB 259

